

CENTRAL BOARD OF SECONDARY EDUCATION

Mandatory Public Disclosure

A. GENERAL INFORMATION:

SL.NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2.	AFFILIATION NO (IF APPLICABLE)	1630049
3.	SCHOOL CODE (IF APPLICABLE)	20003
4.	COMPLETE ADDRESS WITH PIN CODE	Main Branch: DAV PUBLIC SCHOOL, LAWRENCE ROAD, AMRITSAR , PUNJAB-143001 Cantt. Branch: DAV PUBLIC SCHOOL,5-CANTT., AMRITSAR- 143001
5.	PRINCIPAL NAME & QUALIFICATION	Dr. Pallavi Sethi Ph.D. (Eng.), M.A.(Eng.), M.A. (Psychology), M.Ed., MBA, PGDBM, PGDTE(CIEFL), Tourism Management
6.	SCHOOL EMAIL-ID	davpublicasr@gmail.com
7.	CONTACT DETAILS (LANDLINE/ MOBILE)	0183-2224603,2212793

B. DOCUMENTS AND INFORMATION:

SL.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION ,IF ANY	/File/4559/B.1 Affiliation.pdf
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	/File/4559/B.2Trust certificate.pdf
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	/File/4559/B.3 NOC.pdf
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009. AND IT'S RENEWAL. IF APPLICABLE	/File/4559/B.4 DEO Affiliation_compressed.pdf
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	/File/4559/B.5 Building Certificate.pdf

6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	/File/4559/B.6 Fire Safety_compressed.pdf
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION /EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	/File/4559/B.7 DEO Self Certificate_compressed.pdf
8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	/File/4559/B.8 Water and health Certificate_compressed.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

SL.NO.	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	http://davpublic.com/723A943E-29E6-4A62-AA27-7C7D8B423E07/CMS/Page/Fee-Structure
2.	ANNUAL ACADEMIC CALANDER	Will be updated Soon
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	/File/4559/C.3 LMC.pdf
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	/File/4559/C.4 PTA.pdf
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Given Below

RESULT CLASS :X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2019-20	507	507	100%	78.85% QPI
2.	2020-21	502	502	100%	67.61% QPI
3.	2021-22	504	504	100%	79.71% QPI

RESULT CLASS: XII

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2019-20	408	408	100%	86.63%
2.	2020-21	403	399	99.5%	82.5%
3.	2021-22	458	457	98.7%	82.76%

D. STAFF (TEACHING)

SL.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	283
	PGT	23
	TGT	45
	PRT	213
3.	TEACHERS SECTION RATIO	1.5 TEACHERS IN 1 SECTION
4.	DETAILS OF SPECIAL EDUCATOR	-
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E. SCHOOL INFRASTRUCTURE:

SL.NO.	INFORMATION	DETAILS	
		MAIN BRANCH	CANTT. BRANCH
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8987.28	19237.92
2.	NO. OF THE CLASS ROOMS AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	106 20' X 24' AVE	78 14' X 20' AVE
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	14 31' X 28' AVE	01 12'-9" X 24' AVE
4.	INTERNET FACILITY (Y/N)	YES	YES
5.	NO. OF GIRLS TOILETS	43	19

6.	NO. OF BOYS TOILETS	30 SEATS 36 URINALS	12 SEATS 8 URINALS
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=emhh6u9h4LM	